



# सावित्रीबाई फुले पुणे विद्यापीठ, पुणे

(पूर्वीचे पुणे विद्यापीठ)

## विद्यार्थी विकास मंडळ

गणेशखिड, पुणे - ४११ ००७.

डॉ. संतोष परचुरे  
संचालक

संदर्भ क्र.: विविमं/२०२०-२१/४६

**महत्वाचे व कालमर्यादिते**

दिनांक : १४/०८/२०२०.

प्रति,

मा. प्राचार्य / मा. संचालक / मा. विभागप्रमुख

सावित्रीबाई फुले पुणे विद्यापीठाशी संलग्न असलेली सर्व

महाविद्यालये व मान्यताप्राप्त परिसंस्था,

सावित्रीबाई फुले पुणे विद्यापीठातील सर्व शैक्षणिक विभाग.

विषय : 'गंदगी मुक्त भारत तथा स्वच्छता कृती आराखडा' अभियान राबविण्याबाबत.

संदर्भ क्र. : मानव संसाधन विकास मंत्रालय, उच्च शिक्षण विभागाच्या, महात्मा गांधी राष्ट्रीय ग्रामीण

शिक्षा परिषदेचे पत्र क्र.: 007/MGNCRE/DHE/MHRD/GOI/SAP/11-08-2020

महोदय/महोदया,

१. केंद्र शासनाच्या 'गंदगी मुक्त भारत' योजनेचा भाग म्हणून शिक्षण संस्थांमध्ये स्वच्छता कृती अभियान राबविण्याचे निर्देश दिलेले आहेत. याअंतर्गत कोरोना विषाणू विरुद्धच्या लढ्यात मोठी मदत होणार असून सामाजिक आरोग्याच्या हेतूने हे अभियान उपयुक्त ठरणार आहे. याला अनुसरून सोबत जोडलेल्या मसुद्यानुसार नोंदणी करून शैक्षणिक संस्थांनी या अभियानात सहभागी होण्याचे आवाहन परिषदेने केले आहे. आपले शैक्षणिक आवार आरोग्यपूर्ण व स्वच्छ असावे यामध्ये जल संवर्धन विषयक योग्य त्या उपाययोजना केलेल्या असाव्यात तसेच कोरोना संकटाच्या पार्श्वभूमीवर आपले शैक्षणिक आवार सज्ज असावे यादृष्टीने ५ शिक्षक प्रतिनिधीच्या नेतृत्वाखाली ५ विविध समिती स्थापन करून हे अभियान या माध्यमातून यशस्वीरित्या राबवावे, असे निर्देशित करण्यात आलेले आहे. याबाबत शैक्षणिक आवार तसेच /अथवा दत्तक अथवा संबद्ध खेडे, गाव अथवा वस्ती स्वच्छतेला प्राधान्य देण्यात यावे.

२. सोबत दिलेल्या मसुद्यात समितीची माहिती भरून नोंदणी करण्यासाठी तो मसुदा [divakarsapmgncre@gmail.com](mailto:divakarsapmgncre@gmail.com) या मेल आयडीला दिनांक १७ ऑगस्ट, २०२० पर्यंत पाठवावा. नोंदणीकृत महाविद्यालय/परिसंस्था/विभागाना मानव संसाधन विकास मंत्रालय, उच्च शिक्षण विभागाच्या महात्मा गांधी राष्ट्रीय ग्रामीण शिक्षा परिषदे तर्फे प्रमाणपत्र वितरित केले जाणार असून या संस्थांचे उत्कृष्टतेच्यादृष्टीने जिल्हा/राज्य/राष्ट्रीय स्तरावर मुल्यांकन देखील केले जाणार आहे.

याबाबतचे सविस्तर पत्र व या अभियानात नावनोंदणी करण्याबाबतचा विहित मसुदा आपल्या माहिती व नावनोंदणीसह उचित कार्यवाहीसाठी सोबत जोडलेला असून सदर निर्देशानुसार या अभियानात नावनोंदणी करून आपल्या महाविद्यालय/परिसंस्था/विभागात 'गंदगी मुक्त भारत तथा स्वच्छता कृती आराखडा अभियान' राबविण्यात यावे. सदर पत्राचा आशय सर्व संबंधितांच्या निदर्शनास आणून आपल्या स्तरावर योग्य ती कार्यवाही **सत्वर** करावी. कळावे, ही विनंती.

सोबत : वरीलप्रमाणे.

संचालक,  
विद्यार्थी विकास मंडळ

Subject **MGNCRE-DHE-MHRD-GoI/Directive to Universities/HEIs for Online Swachhta Workshops - Reg.**

From Dr Divakar sapmgncre  
<divakarsapmgncre@gmail.com>

To <regis@unipune.ac.in>

Date 2020-08-11 13:49

- SAP INSTITUTION PROFORMA.docx (~26 KB)
- FINAL SAP-MGNCRE-Letter (12).pdf (~576 KB)
- Draft SAP institution certificate.pdf (~626 KB)
- Swachh Campus Manual PPT.pptx (~1.3 MB)
- Jal Shakti Campus and Jal Shakti Gram PPT.pptx (~4.5 MB)

**Dr. Prafulla A. Pawar**

Registrar

Savitribai Phule Pune University

Pune

**Sub: MGNCRE-DHE-MHRD-Gol/Directive to Universities/HEIs for Online Swachhta Workshops - Reg.**

**Dear Dr. Prafulla A. Pawar,**

Greetings from Mahatma Gandhi National Council of Rural Education (MGNCRE), Department of Higher Education, Ministry of Human Resource Development, Government of India!

We congratulate you for Swachhta activities in your Institution, and your key role in this national endeavour is highly motivating. As part of the *weeklong National Drive for "Garbage Free India" called by Honorable Prime Minister Shri Narendra Modiji as a run up to Independence Day asserts that the Swachh Bharat Mission amply supports the fight against COVID 19, we designating Swachhta Action Plan Colleges affiliated to your esteemed University. The "Gandagi Mukh Bharat" drive heralded by the Honorable Prime Minister would go on till 15<sup>th</sup> August.*

We are Recognising and issuing Certificate to all Affiliated Colleges of your esteemed university which register for the SAP by forming an SAP Committee. The **Registration Proforma** may be sent back to us at [divakarsapmgncre@gmail.com](mailto:divakarsapmgncre@gmail.com). The **Recognition Certificate** of being a Swachh Institution will enable them to be a District/State/National level **Best Swachh Institution**. We will also conduct **One-Day Online Swachhta Action Plan Workshop** for the colleges affiliated to your University. In this context, we request you to kindly write to the **Directors/Principals/Heads of the affiliated and associated Institutions under your jurisdiction** to register by filling in the **attached Registration Proforma** for The areas of knowledge sharing include aspects of **Swachhta in Campus, Campus Jal Shakti (Water Conversation in campus), and Campus-Post Covid19 Sanitation Plan**. Further, they need to form **5 Swachhta Action Plan (SAP) Teams led by 5 faculty members in their Institution separately for Water, Sanitation, Waste Management, Water Conservation and Energy Conservation**. The focus of the Action Plan could be a. the campus and or b. the adopted or engaged village.

We request you to direct the **Directors/Principals/Heads of the affiliated to your university** to send us the filled in Registration Proforma and participate in the online workshops, which will greatly support



***"Gandagi Mukh Bharat" drive before 15<sup>th</sup> August.*** Our Resource Person Dr B Divakar (Phone -8008116353) will be in touch with your office for further clarifications.

Thanking you.

**Note:** Please send the filled SAP Proforma by August 17,2020 to receive Institutional Recognition Certificate





महात्मा गांधी राष्ट्रीय ग्रामीण शिक्षा परिषद  
Mahatma Gandhi National Council of Rural Education

(Formerly National Council of Rural Institutes)

Department of Higher Education, Ministry of Human Resource Development, Government of India



Lr No. 007/MGNCRE/DHE/MHRD/GOI/SAP/11-08-2020

Dr. Prafulla A. Pawar  
Registrar  
Savitribai Phule Pune University  
Pune

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Thanking you.

Note: Please send the filled SAP Proforma by August 17, 2020 to receive Institutional Recognition Certificate

Yours sincerely,

Dr. W G Prasanna Kumar  
Chairman MGNCRE



**RECOGNISED SAP(SWACHHTA ACTION PLAN) INSTITUTION****Ministry of Human Resource Development****Government of India****Date: 25/07/2020**

1.	Name of Institution	
2.	Address of the Institution	
3.	Name of Principal/Hol (Chairman SAP Club)	
4.	Contact Number (WhatsApp Number)	
5.	E Mail ID	

**Proposed Swachhta Action Plan Activities post COVID 19**

#	SAP AREA	PROPOSED ACTIVITIES FOR THE TEAM	FACULTY COMMITTEE MEMBER NAME, CONTACT NUMBER, EMAIL
1.	<b>SANITATION AND HYGIENE</b>	<ul style="list-style-type: none"><li>● Post COVID19 Sanitation Measures and Drill</li><li>● Clean and functional toilets (365x24)</li><li>● Safe drinking water (365 x24)</li><li>● Clean surroundings</li><li>● Clean buildings/rooms</li><li>● Planting local, resilient trees that ensure water table is not eroded</li></ul>	
2.	<b>WASTE MANAGEMENT</b>	<ul style="list-style-type: none"><li>● Campus/Dept wise wasteaudit</li><li>● Campus/Deptwaste segregation</li><li>● Reduction in waste, month-on-month</li><li>● Recycling waste (paper, organic waste form canteens and kitchens)</li><li>● Set up compost pit for recycling waste</li><li>● Ensure zero littering</li><li>● Ban plastic use in the campus</li><li>● Banflexi banners (Only cloth banners to be used)</li><li>● Paperless work – use of email, WhatsApp for communication</li></ul>	
3.	<b>WATER MANAGEMENT</b>	<ul style="list-style-type: none"><li>● Audit of water sources in the campus</li><li>● Audit of monthly water use in the campus</li><li>● Audit of drinking water on campus (bottled water)</li><li>● Constructing/Increasing no. of Rain</li></ul>	



		Water Harvesting pits in the campus <ul style="list-style-type: none"> <li>● Fixing leaky taps</li> <li>● Recycling water (grey, brown and black)</li> <li>● Activities for recharging dry borewells</li> <li>● Constructing check dams (if needed/feasible)</li> </ul>	
4.	<b>ENERGY MANAGEMENT</b>	<ul style="list-style-type: none"> <li>● Audit of energy efficient heating, cooling, lighting and water systems in the campus</li> <li>● Audit of building wise monthly use of electricity</li> <li>● Incentivize reduced electricity usage by depts/buildings</li> <li>● Create short-term and long-term plan for the use of solar energy on the campus</li> <li>● Constructing check dams (if needed/feasible)</li> <li>● Cycles on the campus (reducing carbon footprints)</li> <li>● Reducing carbon footprints via intelligent Purchase SoPs</li> </ul>	
5.	<b>GREENERY</b>	<ul style="list-style-type: none"> <li>● Setting up a nurseury</li> <li>● Setting up a seed bank</li> <li>● Setting up a compost pit</li> <li>● Researching trees that take up minimal water and are good for the ecosystem (local, resilient species) and planting them during monsoon and taking care of them (Vanamahotsav)</li> <li>● Landscaping in the campus</li> <li>● New buildings on the campus will follow green building norms</li> <li>● Use of organic manure for the plants</li> </ul>	

We will observe two of the following Environment Related Days to inculcate and internalize in our faculty, students and community, the practices of Swachhta and Reduction, Reuse and Recycling of Resources (**tick any two**)

#	Day	Date	
1.	World Wetlands Day	Feb 2	
2.	World Water Day	Mar 22	



3.	Earth Day	April 22	
4.	World Environment Day	June 5	
5.	No Plastic Day	July 3	✓
6.	World Population Day	July 11	
7.	World Habitat Day	1 <sup>st</sup> Monday of October	
8.	World Toilet Day	Nov 19	
9.	National Pollution Control Day	Dec 2	✓
10.	World Soil Day	Dec 5	

Date:

Signature of Head of the Instituion&  
Chairman of SAP Institution with seal





# Certificate



*This is to certify that , Coimbatore, Tamil Nadu is now a Recognized Swachhta Action Plan Institution. The Institution has successfully formed the Swachhta Action Plan Committee and constituted the working groups Post COVID-19 for Sanitation & Hygiene, Waste Management, Water Management, Energy Management and Greenery along with the observation of two environment related days to inculcate in faculty, students and community, the practices of Swachhta and Reduction, Reuse and Recycling of Resources.*

**Dr. W G Prasanna Kumar**  
**Chairman**

**Mahatma Gandhi National Council of Rural Education**  
**Department of Higher Education, Ministry of Human Resource Development**  
**Government of India**

No.:Cert.MHRD/SAP/TN/CBE/12